

ANNOUNCEMENTS

Life of the Church – Helen Fure – Educational Stewardship

PRESENTATION OF OFFERING

Anthem *Awake, Awake to Love and Work* Eric H. Thiman

✦ Doxology (sung)

Praise God, from whom all blessings flow; Praise God, all creatures high and low. Alleluia, alleluia. Praise God, in Jesus fully known; Creator, Word, and Spirit one. Alleluia, alleluia, alleluia.

✦ Prayer of Dedication

HEARING THE WORD

A TIME WITH THE CHILDREN

Peace & Global Witness Offering

Hymn 157 *I Danced in the Morning*

SCRIPTURE READINGS Psalm 100 (responsive) OT (p. 522)
Colossians 2:6-7 NT (p. 189)

SERMON *Dayenu – It Would Have Been Enough* Sarah L. Hill

DAYEINU

It Would Have Been Enough!

(Chorus) Da - da - yei - nu, da - da - yei - nu, da - da - yei - nu, da - yei - nu da - yei - nu da - yei - nu. yei - nu da - yei - nu

A TIME OF SILENT REFLECTION [A time to reflect upon the implications of scripture and sermon for your life.]

RESPONDING TO THE WORD

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE TABLE

THE GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right to give our praise to you, O Lord...

We join in the eternal song of praise.

Sung: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest!**

LORD'S PRAYER (unison) (ecumenical)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HYMN 515 (Sung seated, vs. 1, 2, 5) *I Come with Joy*

DISTRIBUTION OF THE ELEMENTS

ANTHEM *Father, We Thank Thee Who Hast Planted*
Louis Bourgeois

PRAYER AFTER COMMUNION

✦ HYMN 305 *Come, Sing, O Church, in Joy!*

✦ BLESSING IN WORD [A departing blessing]

✦ CHORAL RESPONSE *Hallelujah, Amen!* G. F. Handel

BLESSING IN MUSIC [During the playing of the music you are encouraged to greet one another, sharing the peace of Christ, or to remain seated and allow the music to aid you in fashioning some final prayers.]

Voluntary: Praise and Thanksgiving William McCorkle

✦ You are invited to stand in body and/or spirit.



Sarah - Thank you for the fun, friendship and laughter you brought to Lexington Presbyterian Church!

MUSIC NOTES

Handbell Music: The **prelude** is a gentle work (2015) by the American musician, Joshua Kramer.

Choir Music: The **choral call to worship** is newly composed by William McCorkle to a scripture text chosen by Sarah Hill (Mark 9:49-50). The text:

For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another.

The **anthem**, by the brilliant English musician, Eric H. Thiman (1900-1975), pairs a text by the English priest/poet, Geoffrey Studdert Kennedy (1883-1929) to an American folk melody, found in *The Union Harmony* (Virginia, 1848). The anthem text:

*Awake, awake to love and work, the lark is in the sky.
The fields are wet With diamond dew, the world's awake to cry
Their blessings on the Lord of life, as he goes meekly by.
Come, let thy voice be one with theirs, Shout with their shout of praise;
See how the giant sun soars up, Great lord of years and days!
So let the love of Jesus come And set thy soul ablaze.
To give and give and give again what God hath given thee;
To spend thyself nor count the cost; To serve right gloriously
The God who gave all worlds that are, And all that are to be.*

The **anthem** during the distribution of communion is a great hymn of the early church, translated from the original Greek text (c. 110) by the American clergyman and liturgist, F. Bland Tucker (1895-1984). We sing these words to the tune "Rendez à Dieu," generally attributed to Louis Bourgeois (c. 1510-1561), musician of Geneva in the time of John Calvin. The text:

*Father, we thank thee who hast planted thy holy name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.
Thou, Lord, didst make all for thy pleasure, didst give us food for all our days,
Giving in Christ the bread eternal; thine is the power, be thine the praise.
Watch o'er thy church, O Lord, in mercy, save it from evil, guard it still,
Perfect it in thy love, unite it, cleansed and conformed unto thy will.
As grain, once scattered on the hillsides, was in this broken bread made one,
So from all lands thy church be gathered into thy kingdom by thy Son.*

The closing **choral response** is a rousing chorus from the oratorio *Judas Maccabaeus* (1745) by George Frideric Handel (1685-1759). The text:

*Hallelujah! Amen! O Judah, rejoice in songs divine,
With cherubim and seraphim harmonious join.*

Congregational Hymns: The well-known "**I, the Lord of Sea and Sky**" ("**Here I Am, Lord**") was written in 1981 by the Roman Catholic priest and songwriter, Dan Schutte (b. 1947). The choir's descant is by William McCorkle. The sung Assurance of Pardon, "**We Are Forgiven**," using a traditional liturgical text, is one of the many hymns by the American musician, Hal H. Hopson (b. 1933). At the children's time, we sing "**I Danced in the Morning**," one of the extraordinary songs of Sydney Carter (1915-2004). The tune is the old Shaker hymn, "Simple Gifts." The choir's descant is by William McCorkle. "**I Come with Joy**" is one of the best-known texts of Brian Wren (b. 1936), a leading hymn writer of our time. The tune ("Dove of Peace"), an American folk melody first published in William Walker's *Southern Harmony* (1854), was arranged for hymn use by the great American church musician, Austin Lovelace (1919-2010). "**Come Sing, O Church, in Joy!**" by the Presbyterian pastor, Brian Dill (1949-2016), was chosen as the bicentennial hymn (1989) for the Presbyterian Church (USA). The tune ("Darwall's 148th") was composed by the English clergyman, poet, and hymnodist, John Darwall (17131-1789). The choir's descant is by William McCorkle.

Organ Music: The **postlude** is an extemporaneous expostulation offered in gratitude for the ministry of Sarah L. Hill at Lexington Presbyterian Church.

The flowers are given by Sarah Hill to the glory of God and in thanksgiving for eight-and-one-half years of Thantastic ministry with you.

Announcements and Opportunities

This evening you are invited to attend our monthly Wholeness and Healing Service at 5:00 pm. This 45-minute service is held each first Sunday evening of the month and is led by your pastor. Everyone is welcome to attend...spread the word.

This Sunday we receive the *Peace & Global Witness* offering. There is an envelop in your bulletin.

BOOK DISCUSSION: Our book discussion on Debby Irving's book, *Waking Up White* will continue for one final session: October 9, 7-8pm in Brady Chapel. All are welcome to join us for this final thought-provoking discussions.

Prayer Shawl Ministry: The need for Prayer Shawls never ends, so bring your needles and come knit with us. We meet in the church library (room 111) the 2nd and 4th Mondays of each month, 9:30—11:00am.



From our Director of Culinary Ministries:

Our first Thantastic Thursday will be on October 10, 2019 at 5:45 p.m. This Thantastic Thursday will be a celebration of Sarah Hill's ministry at Lexington Presbyterian Church with guest speakers and a surprise or two. **I am requesting that you make reservations for this meal as to insure we have a place at the table for you! Reservations will be accepted until noon on Monday, October 7, 2019.** Please make your reservations in one of these ways. You may respond to this email, sign up on the Realm, sign up in the book outside the church office or call the church office (463.3873). I look forward to seeing you for this celebration dinner to show our appreciation to Sarah! Skip Hess

CALENDAR OF EVENTS

SUN		<i>Peace & Global Witness Offering & Lord's Supper</i>
10/6	12:00	Lunch
	5:00	Wholeness & Healing Service
	6:00	Confirmation Class
	7:00	Handbells Choir Rehearsal
TUES	10:00	Lectio Divina
10/8	5:00	Campus SubCommittee
WEDS	10/9 7:00	Book Discussion: <i>Waking Up White</i>
THURS	12:00	Ruth Circle
10/10	5:45	Thantastic Thursday – need to RSVP
	7:30	Adult Choir
SAT	10/12 7:00	AF Heritage Band Concert
SUN	8:45	Worship
10/13	9:15	Youth Choir
	9:45	Sunday School
	11:00	Worship
	2:00	Elder Training in room 113
	2:00	Lexington Science Fair
	7:00	Handbells Choir Rehearsal

RARA Food Pantry Item for October: Whole Grain Cereal

CHURCH STAFF

William Klein, Pastor: bklein@lexpres.org
 Sarah Hill, Associate Pastor: shill@lexpres.org
 Deborah Klein, Parish Associate: kleindeh@gmail.com
 William McCorkle, Organist/Dir. of Music: wmccorkle@lexpres.org
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 Mary Atthowe, Clerk of Session: matthowe@rockbridge.net
 Ricardo Haston, Church Security Officer: c/o - admin@lexpres.org
 Janice Downey, Nursery Caregiver: c/o admin@lexpres.org



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SERVICE FOR THE LORD'S DAY
6 October 2019
11:00 AM

Please turn off cell phones and other electronic devices before worship begins.

GATHERING OF THE PEOPLE

MUSIC OF PREPARATION *Peace* Joshua Kramer

CALL TO WORSHIP

Tell me why you are here:

We're here to be salt-seasoning that brings out the God-flavors of this earth.

You are the salt of the earth, people! Salt for the Kingdom of God.

Let us share the flavor of life. Life in the Kingdom of God.

CHORAL CALL TO WORSHIP *Salt* William McCorkle

WELCOME

PRAYER OF THE DAY

✦ HYMN 69 *I, the Lord of Sea and Sky*

A TIME OF CONFESSION

Prayer of Confession (unison)

Surely, O God, you have given us enough; enough for ourselves and plenty to share. Then why do we always want more? Why do we find ways to undercut someone else so we are the ones to gain? Do we fear you will forget us, so we hoard treasure giving ourselves the illusion that we can be self-sufficient, not needing you at all? Lord, forgive our disbelief that you are all we need – in this life and the next.

Silent Confession

Assurance of Pardon (sung, seated)

HYMN 447

We Are Forgiven

Congregational Response (responsive)

We are washed in the waters of God's grace.

Thanks be to God.

The Peace (responsive)

The peace of Christ be with you.

And also with you.