

PRESENTATION OF OFFERING

Anthem Lord, I Trust Thee G. F. Handel

✦ Doxology (sung)
Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

✦ Prayer of Dedication

HEARING THE WORD

A TIME WITH THE CHILDREN

Congregational Hymn (sung seated) Hymn 658 (vs. 1-2)

Children's Message

Congregational Hymn (sung seated) Hymn 658 (vs. 3-4)

FIRST READING Exodus 16:13-21 OT (p. 61)

SECOND READING Matthew 14:13-21 NT (p. 15)

SERMON The Feast Is Not Over William M. Klein

A TIME OF SILENT REFLECTION [A time to reflect upon the implications of scripture and sermon for your life.]

RESPONDING TO THE WORD

CELEBRATION OF THE LORD'S SUPPER

Invitation (responsive)

Friends, we have all been invited to eat supper in the Lord's house.

We come hungry and thirsty.

Jesus said, "I am the bread of life. Whoever comes to me will never hunger, and whoever believes in me will never thirst."

We come hungry and thirsty for righteousness; and at his table we will be filled.

Jesus walked into the world inviting everyone to his feast: the rich and the poor, the strong and the weak, the old and the young, the somebodies and the nobodies.

We meet at the Lord's table.

Come and sit down to life with our Lord, for he will wash the dust from your feet...he will wipe the tears from your eyes...he will take the burden from your shoulders and the heaviness from your hearts. Jesus said, "Come to me, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls."

Great Prayer of Thanksgiving

Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Hymn 498 (remain seated) (vss. 1&2)

Loaves Were Broken, Words Were Spoken

Breaking of the Bread

Communion

Anthem Gift of Finest Wheat Robert E. Kreutz

Prayer after Communion

✦ HYMN 81 Glorious Things of Thee Are Spoken

✦ BLESSING IN WORD [A departing blessing]

✦ CONGREGATIONAL RESPONSE (sung in unison)

God Be With You

God be with you till we meet again: neath his wings protecting hide you, daily manna still provide you: God be with you till we meet again.

BLESSING IN MUSIC [During the playing of the music you are encouraged to greet one another, sharing the peace of Christ, or to remain seated and allow the music to aid you in fashioning some final prayers.]

Praeludium in F Minor, BWV 534 Johann Sebastian Bach

All are invited and encouraged to attend Lemonade Fellowship in Brady Chapel.

✦ Those who are able may stand.

All are invited and encouraged to attend Lemonade Fellowship in Brady Chapel.

Please ask an Usher for assistance with hearing devices & large print bulletins

If you are carrying a cell phone or some other electronic device, please turn it off before worship begins.

Music Notes

Choir Music: The offertory anthem is taken from one of the great choral works of George Frideric Handel (1685-1759), The Passion of Christ (1716), also known as the Brockes Passion, for its author, the German poet, Barthold Heinrich Brockes (1680-1747). The great passion oratorios usually presented the Passion account from one of the gospels, interspersed throughout with passages of musical commentary using newly-written poetic texts. The text by Brockes is entirely poetic, paraphrasing

passages from all four Passion accounts, with appropriate movements of commentary. It is known as a "summa" Passion treatment and includes the so-called Seven Last Words of Christ from the Cross. Today's anthem, from the Passion, is a setting of a hymn by the German musician, Johann Crueger (1598-1662), with the phrases of the hymn laid, one by one, into a rich, eloquent musical composition.

The anthem text: Lord, I trust thee, I adore thee. Ah! thou friend of man, restore me! On thy loving grace relying, For the bread of life I'm sighing. Quench my thirst and let my hunger cease, Fill my heart with joy and endless peace. When the breath of life has left me, May my soul be blended with thee.

The anthem during the distribution of the Lord's Supper is taken from the original choral arrangement of a hymn written for the 41st Eucharistic Congress (of the Roman Catholic Church) in 1976. The hymn, with music by the American composer, Robert E. Kreutz (1922-1996) and words by Omer Westendorf (1916-1997), the first great Catholic lyricist of hymns in English, was chosen from about two hundred entries as the official hymn of the 1976 congress. The choir's text today:

You satisfy the hungry heart with gift of finest wheat;
Come, give to us, O saving Lord, the bread of life to eat.
With joyful lips we sing to you our praise and gratitude
that you should count us worthy, Lord, to share this heavenly food.
Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf, declare our oneness in the Lord?

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Congregational Hymns:"Guide Me, O Thou Great Jehovah" is one of the many hymns (written in Welsh) by the Welsh preacher and writer, William Williams (1717-1791), known as 'The Sweet Singer of Wales' and 'The [Isaac] Watts of Wales.'The English translations of the verses are by Peter Williams (1772-1796) and by William Williams himself. The tune ("Cwm Rhondda") is one of many hymn melodies composed by John Hughes (1874-1932), Welsh coal worker and celebrated deacon and precentor in the Baptist church. The choir's descant is by Charles H. Webb. "Brethren, We Have Met to Worship" was written by the Methodist pastor, George Atkins (1793-1827). We sing his words to the tune "Holy Manna," which first appeared in the collection, Columbian Harmony (1825). The choir's descant is by Hal H. Hopson. At the Children's Time, we sing the familiar children's hymn, "God Is So Good," which is of unknown origin. "Loaves Were Broken, Words Were Spoken" is one of the many fine hymn texts by the great Lutheran theologian/teacher, Herman G. Stuempfle (1923-2007). We sing his words to the American tune "Beach Spring," which was first published in the well-known collection, The Sacred Harp (1844), out of which developed a tradition of choral song and singing in the American south. "Glorious Things of Thee Are Spoken" is a well-known text (1775) by the evangelical Anglican cleric and hymn writer, John Newton (1725-1807). The tune ("Austrian Hymn"), either a composition of the great Franz Josef Haydn (1732-1809) or a folk melody used by Haydn in one of his string quartets. The tune became associated with Newton's text in 1889.

Organ Music: The prelude is one of a group of hymn-based organ preludes composed by Johann Sebastian Bach (1685-1750) during his long and illustrious tenure in Leipzig (1723-1750). Most scholars refer to these pieces as 'the great Leipzig organ chorale preludes.' The hymn inspiring today's prelude is that used in the choir's offertory anthem, a tune composed by the German musician, Johann Crueger (1598-1662) for a communion hymn text by the German poet, lawyer, and public official, Johann Franck (1618-1677). The postlude is one of the great free [=not hymn-based] organ preludes of Johann Sebastian Bach.

Announcements & Opportunities

Assisting with worship leadership this morning is Jane Horton. The **Beadle** (young person who carries in the Bible) is Jack Jensen.

Our **sympathy** to Courtney Baker and all friends and family of Tommy Baker who dies this past Tuesday, August 15th. A memorial service is planned for Saturday, September 9th, 3:00PM, in the sanctuary.

Our **sympathy** to Jennie Sikes on the death of her mother on August 17th.

The **flowers** are given to the glory of God, mindful of the tragic events that happened in Charlottesville, VA this past weekend.

Rat Sunday: Sunday, August 27 will be "Rat Sunday" for the newly matriculated VMI "Rats." We hope that many Rats will attend the 10:00 AM worship service and that many will make LPC their church home during their years at VMI. To welcome Rats to LPC, the Campus Ministry Subcommittee (with lots of help from Skip Hess) will hold a Rat Welcome Lunch after the church service. We will supply not only a generous helping of tasty food but also friendly smiles, cell phones, and connections. If you would like to meet the Rats, please stop by Dunlap Hall after worship and introduce yourselves.

Community Table Desserts: August 28 is Lexington Presbyterians day to provide desserts for The Community Table. For August we are preparing **fruit cobblers**. If you are able to prepare one or two, please contact Mary Beth Baker (mbbaker35@yahoo.com or 463-9563). Desserts maybe left in Brady Chapel kitchenette by noon on Monday or delivered directly to The Community Table (350 Spotswood Drive) between 2 and 5:30pm.

The **2017 Habitat Faith Build** begins this week, with pastors from the eight participating churches picking up shovels and donning hardhats at the Greenhouse Village building site on Thursday afternoon. If all goes well, our collective efforts will result in a new home for a young Lexington couple by early next year. Lexington Presbyterian is responsible for providing a half dozen workers on the third and fourth Saturdays of each month, beginning this Saturday, Aug. 26. Our shifts are 8:30 a.m. to 12:15, and workers are still needed for a few shifts, especially Saturday, Sept. 23. No prior construction experience is necessary. Contact Pam Luecke to volunteer: 463-7860 or luecke@wlu.edu. More information is available at the Habitat table in the hallway outside the sanctuary.

Please Note: The Rockbridge Community Festival will be held on Main Street this Saturday, August 26th. Main, Nelson and

Washington streets will be blocked to vehicle traffic in the area of the festival.

We will resume our two Sunday morning service schedule on **Sunday, September 3**. Our first service is at 8:45 in Brady Chapel. Our second service is at 11:00 in our sanctuary. The nursery will be available starting at 8:30 and ending at 12:15.



Check out our homepage at www.lexpres.org.



Find us on Facebook: <https://www.facebook.com/lexpres.org>



Sermon Videos on Our Website under "Worship", "Sermon Videos"

CALENDAR FOR THE WEEK

SUN (8/20)	10:00	Worship
	12:00	Youth Group River Float
MON (8/21)	4:00	Worship Committee Meeting
TUES (8/22)	10:00	Lectio Divina
THURS (8/24)	5:00	Bible Study in Brady Chapel
SAT (8/26)		<i>Rockbridge Community Festival – See Note</i>
	8:30	Habitat Faith Build – See Note
	9:30	Presbytery at Mt. Horeb
SUN (8/27)		<i>Rat Sunday – See Note</i>
		<i>Last Sunday of Summer Worship – See Note</i>
	10:00	Worship

RARA Pantry Item of the month (August): Canned peas & tomatoes

For children ages 3-12, there are folders in the foyer near the elevator with color sheets, puzzles, and related worship materials, as well as children's Bibles and books. Following "A Time with the Children," those in Kindergarten through third grade may be excused to the upstairs movie room for a Bible Story movie.

NURSERY SUMMER WORSHIP SCHEDULE

9:45 – 11:00: (infant – preschool)



Lexington Presbyterian Church
120 South Main Street
Lexington, VA 24450
www.lexpres.org
540-463-3873

SERVICE FOR THE LORD'S DAY
20 August 2017
10:00 AM

GATHERING OF THE PEOPLE

MUSIC OF PREPARATION

Deck Yourself, My Soul, with Gladness
J. S. Bach

CALL TO WORSHIP

Grace and peace to you from God our Father and the Lord Jesus Christ.

We come from scattered lives to this place, to seek our unity in God's Spirit, to seek the grace of our Lord Jesus Christ, and to seek the peace of God. Let us worship God in thought, words, song, and deed.

HYMN 396 (remain seated) *Brethren, We Have Met to Worship*

WELCOME

PRAYER OF ADORATION

✠ HYMN 65 *Guide Me, O Thou Great Jehovah*

A TIME OF CONFESSION

Prayer of Confession (unison)

Merciful God, in humbleness of heart we offer our confessions. We forget to love and serve you, and wander from your ways. We are careless of your world, and put its life in danger. We talk of our concern for others, but fail to match our words with action. Forgive us, O God, and through your Spirit show us how to live as you intend.

Silent Confession

Assurance of Pardon

Congregational Response (responsive)

We are washed in the waters of God's grace.

Thanks be to God.

The Peace (responsive)

The peace of Christ be with you.

And also with you.

ANNOUNCEMENTS